

### **MANDATORY DISCLOSURE**

2021 - 2022

1



| 1. | Name of the Institution   | MET Institute of Management  |
|----|---|--|
|    | Address of the Institution  | MET Bhujbal Knowledge City, Bandra Reclamation, Bandra (W),<br>Mumbai – 400 050  |
|    | Phone Number with STD code  | 022-39554286, 022-39554231   |
|    | Email   | director_iom@met.edu   |
| 2. | Name and address of the Trust/<br>Society/Company and the<br>Trustees | Mumbai Educational Trust MET Bhujbal Knowledge City, Bandra Reclamation, Bandra (W), Mumbai – 400 050                      |
|    | Phone Number with STD code  | 022-39554279   |
|    | Email   | met@met.edu  |
| 3. | Name and address of the Director                                      | Dr. Vijay Page  MET Institute of Management  MET Bhujbal Knowledge City, Bandra Reclamation, Bandra (W),  Mumbai – 400 050 |
|    | Phone Number with STD code  | 022-39554286   |
|    | Mobile No.  | 9324516410   |
|    | Email   | director_iom@met.edu   |
| 4. | Name of the affiliating<br>University                                 | University of Mumbai   |



5. Governance

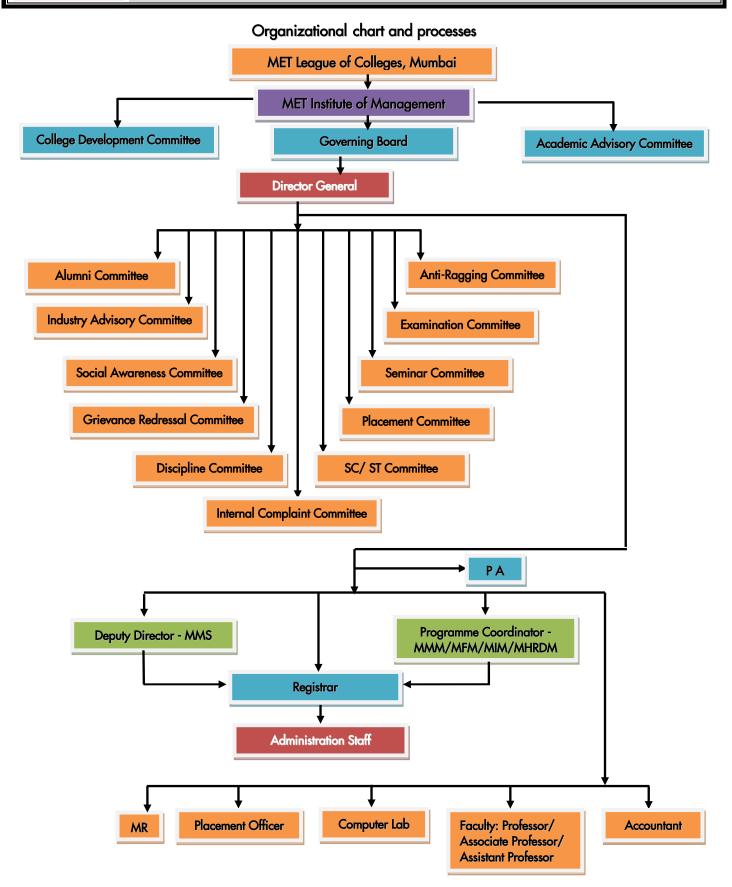
#### Members of the Board and their brief background

| Sr. No. | Name of the Committee Member               | Profession       |
|---------|--|------------------|
| 1       | Mr. Pankaj Bhujbal                         | Chairman         |
| 2       | Mr. Samir Bhujbal                          | Member           |
| 3       | Dr. Jitendra Wagh                          | Member           |
| 4       | Dr. Sangeeta Tandon                        | Member           |
| 5       | Dr. Sandeep Chopde                         | Member           |
| 6       | Nominee of AICTE - Regional Officer        | Member           |
| 7       | Nominee of the Regional Committee of AICTE | Member           |
| 8       | Nominee of University of Mumbai            | Member           |
| 9       | Nominee of State Government – DTE          | Member           |
| 10      | Nominee of State Government                | Member           |
| 11      | Dr. Vijay Page, Director                   | Member Secretary |

#### Members of Academic Advisory Body

| Sr. No. | Name of the Committee Member    | Profession       |
|---------|---------------------------------|------------------|
| 1       | Mr. Pankaj Bhujbal              | Chairperson      |
| 2       | Dr. Sangeeta Tandon             | Member           |
| 3       | Dr. Nitin Kulkarni              | Member           |
| 4       | Dr. Farida Virani               | Member           |
| 5       | Dr. Rajiv Gupte                 | Member           |
| 6       | Mrs. Anuradha Chavan, Registrar | Member           |
| 7       | Dr. Vijay Page, Director        | Member Secretary |







#### • Nature and Extent of involvement of Faculty and students in academic affairs/improvements

With the help of Student Council Committee & Industry Committee faculties, students are deeply involved in practical aspects of academics. In the online mode, faculties used new learning and teaching methodologies to improve the involvement of students through academics.

#### Mechanism/ Norms and Procedure for democratic/ Good Governance

For democratic / good Governance, a Grievance Redressal Committee is in place. An internal Complaint Committee where students are a part of decision making process helps in maintaining mutual respect and discipline.

#### Student Feedback on Institutional Governance/ Faculty performance

Online surveys are conducted at the end of every semester for faculty performance and institutional governance.

#### Grievance Redressal mechanism for Faculty, staff and students

A Grievance Redressal Committee is active to take care of concerns of management students and staff, while faculties share their concerns through internal committee.



#### **Establishment of Anti Ragging Committee**

| Sr.<br>No. | Name of the Committee<br>Member | Profession                                  | Associated with                     |
|------------|---------------------------------|---|-------------------------------------|
| 1          | Dr. Vijay Page                  | Director                                    | MET                                 |
| 2          | Dr. Sangeeta Tandon             | Faculty                                     | MET                                 |
| 3          | Dr. Farida Virani               | Faculty                                     | MET                                 |
| 4          | Dr. Sandeep Chopde              | Faculty MET                                 |                                     |
| 5          | Prof. Pranita Waghmare          | Faculty                                     | MET                                 |
| 6          | Mrs. Anuradha Chavan            | Registrar                                   | MET                                 |
| 7          | Ms. Dharmishta Gala             | Staff                                       | MET                                 |
| 8          | Ms. Nirupama Jayakar            | Staff                                       | MET                                 |
| 9          | Dr. Savita Kulkarni             | HR Consultancy                              | Tata Institute of Social<br>Science |
| 10         | Mr. V. K. Chhabra               | Management Consultant and Advisor Tata Grou |                                     |
| 11         | Mahimkar Prachi Bharat          | Student                                     | MET                                 |
| 12         | Mehta Karan Jayesh              | Student                                     | MET                                 |
| 13         | Bhoite Vrushali Ramdas          | Student Representative                      | MET                                 |
| 14         | Deshmukh Shreyank Salil         | Student Representative                      | MET                                 |

#### Establishment of Online Grievance Redressal Mechanism

The aggrieved student(s) can directly approach the appropriate committee member with a written application or through email. Director's email id (director\_iom@met.edu) as mentioned in the website.

### <u>Establishment of Grievance Redressal Committee in the Institution and appointment of OMBUDSMAN by the University</u>

| Sr. No. | Name of the Committee Member | Profession                          |
|---------|------------------------------|-------------------------------------|
| 1       | Mr. Pankaj Bhujbal           | Chairperson, Trustee Representative |
| 2       | Dr. Vijay Page               | Co-chairperson                      |
| 3       | Dr. Sangeeta Tandon          | Member                              |
| 4       | Mrs. Anuradha Chavan         | Member                              |
| 5       | Dr. Rajiv Gupte              | Member                              |
| 6       | Dr. Sandeep Chopde           | Member                              |
| 7       | Dr. Nitin Kulkarni           | Member Secretary                    |



#### Establishment of Internal Complaint Committee (ICC)

| Sr. No. | Name of the Committee Member | Profession  | Associated with |
|---------|------------------------------|-------------|-----------------|
| 1       | Dr. Vijay Page               | Chairperson | METIOM          |
| 2       | Dr. Sangeeta Tandon          | Member      | METIOM          |
| 3       | Mrs. Anuradha Chavan         | Member      | METIOM          |
| 4       | Dr. Rajiv Gupte              | Member      | METIOM          |
| 5       | Dr. Sandeep Chopde           | Member      | METIOM          |
| 6       | Dr. Farida Virani            | Member      | METIOM          |
| 7       | Ms. Nirupama Jayakar         | Member      | METIOM          |
| 8       | Dr. Nitin Kulkarni           | Member      | METIOM          |
| 9       | Perna Rahul Ramesh           | Student     | METIOM          |
| 10      | Walia Rhythm Pradeep         | Student     | METIOM          |
| 11      | Deshmukh Shreyank Salil      | Student     | METIOM          |

#### **Establishment of Committee for SC/ST**

| Sr. No. | Name of the Committee Member | Profession          | Associated with |
|---------|------------------------------|---------------------|-----------------|
| 1       | Dr. Vijay Page               | Director            | METIOM          |
| 2       | Dr. Sangeeta Tandon          | Professor           | METIOM          |
| 3       | Prof. Pranita Waghmare       | Assistant Professor | METIOM          |
| 4       | Mr. Sandeep Jadhav           | Senior Executive    | METIOM          |
| 5       | Dr. Manmeet Barve            | Associate Professor | METIOM          |
| 6       | Prof. Pravin Kamble          | Assistant Professor | METIOM          |

#### Internal Quality Assurance Cell

| Sr. No. | Name of the Committee Member | Profession          | Associated with |
|---------|------------------------------|---------------------|-----------------|
| 1       | Dr. Sandeep Chopde           | Associate Professor | METIOM          |
| 2       | Dr. Nitin Kulkarni           | Associate Professor | METIOM          |
| 3       | Dr. Farida Virani            | Professor           | METIOM          |
| 4       | Dr. Rajiv Gupte              | Associate Professor | METIOM          |
| 5       | Ms. Saraswathi Sekar         | Placement Officer   | METIOM          |
| 6       | Mr. Sandeep Jadhav           | Senior Executive    | METIOM          |



| 6. | Programme  |  |             |                   |             |                           |  |
|----|--|--|-------------|-------------------|-------------|---------------------------|--|
|    | Name of the Programme approved by AICTE                    | Master of Management   | Studies (M  | MS)               |             |                           |  |
|    | Name of the Programme<br>Accredited by NBA                 | Nil  |             |                   |             |                           |  |
|    | Status of Accreditation of the Courses                     |  |             |                   |             |                           |  |
|    | Total number of Courses                                    | 01   |             |                   |             |                           |  |
|    | No. of Courses for which applied for Accreditation         | 01   |             |                   |             |                           |  |
|    | Status of Accreditation                                    | <u>Preliminary</u> / Applied for SAR and results awaited/ Applied for SAR and visits completed/ Results of the visits awaited/ Rejected/ Approved for <u>Master of Management Studies (M.M.S.)</u> Course. |             |                   |             |                           |  |
|    | Name of the Programme approved by AICTE                    | Master of Management   | Studies (M. | M.S.)             |             |                           |  |
|    | Number of seats  | 180 + 1 JK + 18 EWS +  | - 9 TFW     |                   |             |                           |  |
|    | Duration   | 2 years  |             |                   |             |                           |  |
|    | Cut off marks/ rank of                                     | 2020 – 2021  | 2019        | · – 2020          | 2018        | 3 – 2019                  |  |
|    | admission during the last three years                      | 108  | •           | 113               |             | 110                       |  |
|    |  | Particular   |             |                   | Amount in R | S.                        |  |
|    |  |  |             | Open              |             | 204755.00                 |  |
|    |  | T F 0.D 1  |             | OBC/ SEBC/EBC/EWS |             | 115867.00                 |  |
|    | - / II d   | Tuition Fee & Development  | ree         | NT/DT-VJ/SBC      |             | 26979.00                  |  |
|    | Fees (as approved by the state government) A. Y. 2020 – 21 |  |             | SC/ ST            |             | 4755.00                   |  |
|    | g- 3   | Enrolment Registration Fee (Mumbai University candidates)  |             |                   | 1215.00     |                           |  |
|    |  | Enrolment Registration Fee (Other than Mumbai University but within Maharashtra candidates)  |             |                   |             | 1615.00                   |  |
|    |  | Enrolment Registration Fee<br>Technological University co  |             | n Maharashtro     | State and   | 1 <i>7</i> 1 <i>5</i> .00 |  |



|    | Placement facilities  |              | Placement fa  | cility is avai                           | lable for <b>Ma</b>      | ster of Mana | agement Si | tudies course  |  |
|----|---|--------------|---------------|--|--------------------------|--------------|------------|----------------|--|
|    | Campus placement in l   | ast years wi | th minimum sa | alary, maximum salary and average salary |                          |              |            |                |  |
|    | Year  | Stude        | nts Placed    | Minimu                                   | Minimum Salary Maximum S |              |            | Average Salary |  |
|    | 2018 – 2019   |              | 111<br>146    |  | .00                      | 11.0         | 0          | 5.50           |  |
|    | 2019 – 2020   |              |               |  | .00                      | 11.0         | 0          | 5.75           |  |
|    | 2020 – 2021   | 135          |               | 5.                                       | .00                      | 15.0         | 0          | 6.00           |  |
|    | Name and duration of Programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details: |              | NA            |  |                          |              |            |                |  |
| 7. | Faculty   |              |               | 20                                       |                          |              |            |                |  |
|    | Permanent Faculty   |              |               | 20                                       |                          |              |            |                |  |
|    | Adjunct Faculty   |              |               | Nil                                      |                          |              |            |                |  |
|    | Permanent Faculty: Stud   | dent Ratio   |               | 1:20                                     |                          |              |            |                |  |
|    |   |              | 2020 -        | 2021                                     | 2019 -                   | - 2020       | 201        | 8 – 2019       |  |
|    | Number of Faculty emp<br>left during the last three   |              | Employed      | Left                                     | Employed                 | Left         | Employed   | Left           |  |
|    | ion doring me last tillee   | 70010        | 20            | 0  | 25                       | 06           | 25         | 03             |  |



#### Profile of Director/ Faculty

| Name of the Teaching Staff                    | Dr. Vijay Page   |   |  |  |
|---|--|---|--|--|
| Designation                                   | Director - Professor   |   |  |  |
| Department                                    | Institute of Management  |   |  |  |
| Date of joining the institution               | 18.05.2001   |   |  |  |
|   | UG   | B. Com  | ı — 1966   |  |
| Qualification with Class/ Grade               |  |   | JBIMS 1968   |  |
|   | Ph. D  | Management  |  |  |
|   | Teaching   |   |  |  |
| Total Experience in Years                     | Industry   |   | 30 years   |  |
|   | Research   |   | -  |  |
| Papers Published                              | National   |   | 09   |  |
|   | International  |   | 04   |  |
| Papers presented in conference                | National<br>International  |   | 09   |  |
|   |  |   | 04   |  |
| Ph. D Guide? Give field & University          | Field  |   | Management   |  |
|   | University   |   | University of Mumbai   |  |
| Ph Ds/ Project guided                         | Ph. Ds Projects at Masters level   |   | 8 registration in progress 50  |  |
| Books Published / IPRs/ Patents               | "VIDYA-SETU – Knowledge Bridg<br>University – 2007     "PROJECT TRUTH" (Total Rural U  |   |  |  |
| Professional Memberships                      | BMA, AIMA, AIMS  |   |  |  |
| Consultancy Activities                        |  | rices Pvt. Ltv<br>for introdu<br>od value co<br>el in Malaw | uction AFEX Technology which aim<br>uttle feeds at East Lansing, Michiga<br>vani/Kenya |  |
| Awards  | <ul> <li>"Gnyan Vidnyan" award from Pe</li> <li>MET Gaurav – 2012</li> <li>MET Pragnyavant – 2012, 2013</li> <li>MET Bhushan – 2014</li> </ul>   | oornavad (  | Group - 2012   |  |
| Interaction with Professional<br>Institutions | <ul> <li>Controlled Environmental Agricultural Design &amp; Development of Perpetual Green Growth machine – 1 (PGGM-1)</li> <li>'Unity in Diversity' Award 2016 by UNAOC, Global Dialogue Foundation &amp; Shahni Group</li> <li>Golden Status Award at India-UK Summit on 8th Nov. 2016 by AICTE &amp; CII for last 3yrs performance of MMS program</li> <li>BMA, AIMA, AIMS</li> <li>Visiting faculty at MSU, East Lansing, Michigan, U.S.A.</li> <li>International Agri Business Conference organised with MSU &amp; Bejo Sheetal at Jalna for farming community</li> <li>International Conference on "Contemporary Innovative Practices in Management" held at Faculty of Management Studies, Pacific Academy of Higher Education and Research University, Udaipur (Paher) on April 13-14, 2012.</li> <li>Presentation on "Dairy Co-operatives and Milk Revolution in India: Continuing the Legacy of Dr. Verghese Kurien" at the Seminar at MSU in August 2013</li> <li>Working with UN, UNECOSOC, The World Bank, FAO, USAID etc.</li> </ul> |   |  |  |



| Name of the Teaching Staff           | Dr. (Mrs.) Sangeeta Tando   | n   |   |  |  |
|--------------------------------------|---|---|---|--|--|
| Designation                          | Professor   |   |   |  |  |
| Department                           | Institute of Management   |   |   |  |  |
| Date of joining the institution      | 15.10.1997  |   |   |  |  |
|                                      | UG  | B. Ed   | l – 1st Class   |  |  |
| Qualification with Class/ Grade      | PG  | MA – 1st Class  |   |  |  |
|                                      | Ph. D   | Mana  | agement   |  |  |
|                                      | Teaching  |   | 32 years  |  |  |
| Total Experience in Years            | Industry  |   | 05 years  |  |  |
|                                      | Research  |   | 05 years  |  |  |
| Papers Published                     | National  |   | 04  |  |  |
| Tapers Tublished                     | International 02  |   |   |  |  |
| Papers presented in conference       | National  |   | 01  |  |  |
| - aport presented in contenence      | International -   |   | -   |  |  |
| Ph. D Guide? Give field & University | Field Management  |   |   |  |  |
|                                      | University YCMOU  |   |   |  |  |
| Ph Ds/ Project guided                | Ph. Ds  |   |   |  |  |
|                                      | Projects at Masters level   |   | 97  |  |  |
| Books Published / IPRs/ Patents      | Text book on Managerial Economics Lecture notes on Business Economics Lecture notes on Environment Management   |   |   |  |  |
| Professional Memberships             | Member of LIC academic par<br>BMA, CII, AIMS, AIMA, ETA   | nel of <i>l</i>   | Mumbai University, Economic Te  | achers Association,                              |  |
| Consultancy Activities               | -   |   |   |  |  |
| Awards                               | <ul> <li>MET IOM is ranked as the 5<sup>o</sup> Best B-School in Mumbai and 28<sup>o</sup> Best Pvt. B-School All India by Times B- School ranking 2019.</li> <li>MET IOM ranked A+++ by IIRF-2018 (Management) ranking in the Education Post dated June 17, 2018</li> <li>Received certificate from Knowledge Book Review recognizing MET Institute of Management as the Best 25 Institutions for Higher Education 2017</li> <li>Honoured as a Chairperson at the "5th Innovation Summit" on International Research Conference on "Orgsanisation Sans Boundaries" dated 18<sup>o</sup> Feb 2017 organised by Aditya Institute of Management</li> <li>'Unity in Diversity' Award 2016 by UNAOC, Global Dialogue Foundation &amp; Shahni Group</li> <li>Golden Status Award at India-UK Summit on 8<sup>o</sup> Nov. 2016 by AICTE &amp; CII for last 3yrs performance of MMS program</li> <li>Trophy and Best research paper Award 2011 – Pune University</li> <li>Trophy - "Managerial Excellence in the 21<sup>o</sup> Century"</li> <li>MET Gaurav for International, National and State Level Achievements in 2012</li> <li>MET Pragnyavant Award four time for academic excellence in 2012, 2013, 2014, 2017</li> <li>MET Bhushan Award for over 15 years of dedicated service with MET in 2012</li> <li>Certificate for Academic Excellence by Gujarat research Society's College of Education</li> </ul> |   |   |  |  |
|                                      | 3yrs performance of MMS  Trophy and Best research p  Trophy – "Managerial Exc  MET Gaurav for Internation  MET Pragnyavant Award  2017  MET Bhushan Award for o   | progra<br>paper A<br>ellence<br>nal, No<br>four tir<br>ver 15 | Award 2011 – Pune University in the 21 Century" ational and State Level Achievement me for academic excellence in 2 years of dedicated service with N | ents in 2012<br>2012, 2013, 2014,<br>AET in 2012 |  |



| Name of the Teaching Staff                 | Dr. (Mrs.) Farida Virani   |  |                           |  |
|--|--|--|---------------------------|--|
| Designation                                | Professor  |  |                           |  |
| Department                                 | Institute of Management  |  |                           |  |
| Date of joining the institution            | 16.05.2011   |  |                           |  |
|  | UG   | BA -                                     | - 2nd Class               |  |
| Qualification with Class/ Grade            | PG   | MHR                                      | RDM – 1st Class           |  |
|  | Ph. D  | Man                                      | agement (HR)              |  |
|  | Teaching   |  | 15 years                  |  |
| Total Experience in Years                  | Industry   |  | 6 years                   |  |
|  | Research   |  | 12 years                  |  |
| Papers Published                           | National   |  | 22                        |  |
| rapers rubiisnea                           | International  |  | 02                        |  |
| D  | National   |  | 05                        |  |
| Papers presented in conference             | International  |  | 02                        |  |
| Db D Codd 2 City field 8 Heitresite        | Field HRM & Behavioural Science  |  | HRM & Behavioural Science |  |
| Ph. D Guide? Give field & University       | University ITM University  |  | ITM University            |  |
| Dh Da / Businst suided                     | Ph. Ds 1   |  | 1                         |  |
| Ph Ds/ Project guided                      | Projects at Masters level 35   |  | 35                        |  |
| Books Published / IPRs/ Patents            | 1 -Book; 9 - Book C  | hapte                                    | rs                        |  |
| Professional Memberships                   | NIPM, ISTD, NCAB,  | UNCT                                     | AD- Empretec, SHRM, BMA   |  |
| Awards                                     | <ul> <li>Distinguished Educator Award – National Foundation of Entrepreneurship Development - Coimbatore - 2016</li> <li>MET - Gaurav award for International Excellence 2015</li> <li>MET - Pragnyavant award for Academic Excellence 2011, 2012, 2013, 2014</li> <li>MET - Gaurav award for National Excellence 2013</li> <li>HEF Award for outstanding contribution to Teaching and Education – Human Resource Management 2012</li> </ul> |  |                           |  |
| Interaction with Professional Institutions | IMC – India, BMA, U  | IMC – India, BMA, UNCTAD- Empretec, ICAB |                           |  |



| Name of the Teaching Staff      | Dr. Rajiv Gupte  |                         |  |
|---------------------------------|--|-------------------------|--|
| Designation                     | Associate Professor                                    |                         |  |
| Department                      | Institute of Managem                                   | ent                     |  |
| Date of joining the institution | July 2001  |                         |  |
|                                 | UG   | B. Pharm – 2nd Class    |  |
| Qualification with Class/ Grade | PG   | MMS – 2nd Class         |  |
|                                 | Ph. D  | International Relations |  |
|                                 | Teaching   | 24 years                |  |
| Total Experience in Years       | Industry   | 16 years                |  |
|                                 | Research   | 05 years                |  |
| Papers Published                | National   | 02                      |  |
| 1 apers 1 abilished             | International  | 02                      |  |
| Papers presented in conference  | National 04  |                         |  |
| rupers presented in contenence  | International  | 03                      |  |
| Dh Da / Braiast suidad          | Ph. Ds   | 01                      |  |
| Ph Ds/ Project guided           | Projects at Masters le                                 | vel 05                  |  |
| Books Published / IPRs/ Patents | 02   |                         |  |
| Consultancy Activities          | 03   |                         |  |
| Awards                          | MET - Pragnyavant award for Academic Excellence – 2012 |                         |  |



| Name of the Teaching Staff                 | Dr. Nitin Kulkarni   |            |  |  |
|--|--|------------|--|--|
| Designation                                | Associate Professor  |            |  |  |
| Department                                 | Institute of Management  |            |  |  |
| Date of joining the institution            | 01.06.2007   | 01.06.2007 |  |  |
|  | UG   | В. Е.      | . (MECH) – 1st Class with Distinction            |  |
| Qualification with Class/ Grade            | PG   | MF۸        | A – 1st Class, PGDBA (Finance) – 1st Class       |  |
|  | Ph. D  |            | nmerce and Management (Business<br>ninistration) |  |
|  | Teaching   |            | 16 years   |  |
| Total Experience in Years                  | Industry   |            | 8 years  |  |
|  | Research   |            | 12 years   |  |
| D D. Litter J                              | National   |            | 07   |  |
| Papers Published                           | International 09   |            | 09   |  |
| Danson announted in confession             | National   |            | 05   |  |
| Papers presented in conference             | International  |            | 07   |  |
| Dk Do / Businet awided                     | Ph. Ds   |            | -  |  |
| Ph Ds/ Project guided                      | Projects at Masters le   | vel        | 2000   |  |
| Professional Memberships                   | <ul> <li>Institution of Engineers</li> <li>Indian Commerce Association</li> <li>Higher Education Forum</li> </ul>  |            |  |  |
| Consultancy Activities                     | Yes  |            |  |  |
| Awards                                     | <ul> <li>MET Gaurav 2015, 2016</li> <li>MET - Pragnyavant award for Academic Excellence – 2013, 2014 &amp; 2017</li> <li>Best Paper award at JBIMS – IRC 2015 &amp; IRC 2016</li> <li>Best Project Guide Award " Prakalpa 2020" Organized by St. Francis Institute of Management and Research January 2021</li> <li>Best Paper Award at ICETTSE 2022 organized by SLRTCE January 2022</li> </ul> |            |  |  |
| Interaction with Professional Institutions | Yes  |            |  |  |



| Name of the Teaching Staff      | Dr. Sandeep Chopde  |   |  |
|---------------------------------|---|---|--|
| Designation                     | Associate Professor   |   |  |
| Department                      | Institute of Managem  | ent   |  |
| Date of joining the institution | 22.08.2005  |   |  |
|                                 | UG  | B. Sc. – 1st Class                                      |  |
| Qualification with Class/ Grade | PG  | PGDBA – 1st Class, MA – 1st Class, M Phil,<br>UGC – NET |  |
|                                 | Ph. D   | Ph. D in Management                                     |  |
|                                 | Teaching  | 20 Years  |  |
| Total Experience in Years       | Industry  | 05 Years  |  |
|                                 | Research  | 10 Years  |  |
| Papers Published                | National  | 04  |  |
|                                 | International   | 02  |  |
| Papers presented in conference  | National -  |   |  |
|                                 | International 02  |   |  |
| Ph Ds/ Project guided           | Ph. Ds  | -   |  |
| This stronger golded            | Projects at Masters level 400   |   |  |
| Books Published / IPRs/ Patents | <ul> <li>Cost Accounting – FYBBA – Semester II</li> <li>Financial Management – TYBMS – Semester V</li> <li>Accounting for Managers – M. Com – Semester I</li> <li>Financial Management for Marketing &amp; Advertising-TYBMM-Semester VI</li> <li>Advanced Cost Accounting – M. Com – Semester I</li> <li>Corporate Finance – M. Com – Semester II</li> <li>Financial Management – M. Com – Semester I</li> </ul> |   |  |
| Awards                          | MET - Pragnyavant award for Academic Excellence – 2013, 2014, 2015, 2017, 2018.  MET – Gaurav award 2016.  Vasantrao Naik Prathisthan- Krishi Gaurav Puraskar 2019  |   |  |



| Name of the Teaching Staff           | Dr. (Ms.) Nirmala Joshi   |                                    |  |  |
|--------------------------------------|---|------------------------------------|--|--|
| Designation                          | Associate Professor   |                                    |  |  |
| Department                           | Institute of Management   |                                    |  |  |
| Date of joining the institution      | 16.05.2009/ 02.05.2013  |                                    |  |  |
|                                      | UG  | UG B. Com – 1st Class              |  |  |
| Qualification with Class/ Grade      | PG  | M. Com – 1st Class, MFM- 1st class |  |  |
|                                      | Ph. D   | Worl                               | king Capital Management  |  |
|                                      | Teaching  |                                    | 21 years   |  |
| Total Experience in Years            | Industry  |                                    | -  |  |
|                                      | Research  |                                    | 16 years   |  |
| Dansey Bublished                     | National  |                                    | 17   |  |
| Papers Published                     | International   |                                    | 05   |  |
| Papers presented in conference       | National  |                                    | 06   |  |
| rupers presented in conterence       | International 02  |                                    | 02   |  |
|                                      | Field   |                                    | Finance  |  |
| Ph. D Guide? Give field & University | University  |                                    | Birla Institute of Technology, Ranchi, Pacific<br>University Udaipur |  |
| DL D. / Dariest with d               | Ph. Ds O6 submitted and 06 in process   |                                    | 06 submitted and 06 in process                                       |  |
| Ph Ds/ Project guided                | Projects at Masters le  | vel                                | 200+ approximately   |  |
| Books Published / IPRs/ Patents      | 2 Books- Cost & Management Accounting and International Finance for MMS students, Thakur Publications |                                    |  |  |
| Consultancy Activities               | Personal Tax & Financial Planning Consultant, Social Business<br>Consultant,                          |                                    |  |  |
| Awards                               | Board Scholarship, University Topper     Junior Research Fellowship – UGC                             |                                    |  |  |
| Grants fetched                       | From UGC for Ph. D Research   |                                    |  |  |



| Name of the Teaching Staff           | Dr. Manmeet Barve      |  |
|--------------------------------------|------------------------|--|
| Designation                          | Associate Professor    |  |
| Department                           | Institute of Managem   | nent   |
| Date of joining the institution      | 01/01/2021             |  |
|                                      | UG                     | BE (IT)  |
| Qualification with Class/ Grade      | PG                     | MMS (Marketing), Distinction   |
|                                      | Ph. D                  | Ph.D (Marketing Management)  |
|                                      | Teaching               | 10 years   |
| Total Experience in Years            | Industry               | 06 years   |
|                                      | Research               |  |
| Papers Published                     | National               | 05   |
| rupers rubilistied                   | International          | 01   |
| Panera presented in conference       | National               | 01   |
| Papers presented in conference       | International          | 00   |
| Ph. D Guide? Give field & University | Field                  | An analytical study of awareness and potential for purchasing death care services with special reference to digital legacy in Mumbai |
|                                      | University             | Savitribai Phule Pune University   |
| Ph Ds/ Project guided                | Ph. Ds                 |  |
| Thi Ds/ Troject guided               | Projects at Masters le | evel 100   |
| Awards                               | 02                     |  |



| Name of the Teaching Staff                 | Mr. Arun Patil   |                                 |  |
|--|--|---------------------------------|--|
| Designation                                | Assistant Professor  |                                 |  |
| Department                                 | Institute of Managem   | nent                            |  |
| Date of joining the institution            | 16.02.2010   |                                 |  |
|  | UG   | BA - 2nd Class                  |  |
| Qualification with Class/ Grade            | PG   | MA - 2nd Class, LLB — 1st Class |  |
|  | Ph. D  | -                               |  |
|  | Teaching   | 12 years                        |  |
| Total Experience in Years                  | Industry   | 27 years                        |  |
|  | Research   | 05 years                        |  |
| Danson Baldahad                            | National   | 18                              |  |
| Papers Published                           | International  | 03                              |  |
|  | National   | 25                              |  |
| Papers presented in conference             | International  | 08                              |  |
| Books Published / IPRs/ Patents            | <ul> <li>Tryst with Trust</li> <li>Moral Stories</li> <li>Don't read this book</li> <li>9 sales concepts</li> <li>Pradnyavant Abasahe</li> </ul> |                                 |  |
| Consultancy Activities                     | Tower Insurance Comp. New Zealand, Edelweiss Life,<br>Govt. of Maharashtra & SBI Life  |                                 |  |
| Interaction with Professional Institutions | CII, III, GOM Dept. of Vocational Studies,<br>NIA, Chetna IOM, Marcus Evans  |                                 |  |

| Name of the Teaching Staff      | Ms. Sangeeta Ghate   | kari                                  |  |
|---------------------------------|----------------------|---------------------------------------|--|
| Designation                     | Assistant Professor  | 96                                    |  |
| Department                      | Institute of Managem | ent                                   |  |
| Date of joining the institution | 01.04.2011           |                                       |  |
|                                 | UG                   | B. Com – 2nd Class                    |  |
| Qualification with Class/ Grade | PG                   | M. Com - 2nd Class, MHRDM – 1st Class |  |
|                                 | Ph. D                |                                       |  |
|                                 | Teaching             | 11 years                              |  |
| Total Experience in Years       | Industry             | 13 years                              |  |
|                                 | Research             |                                       |  |



| Name of the Teaching Staff      | Ms. Sana Khan  |                 |  |
|---------------------------------|--|-----------------|--|
| Designation                     | Assistant Professor  |                 |  |
| Department                      | Institute of Managem                                       | nent            |  |
| Date of joining the institution | 25.02.2013   |                 |  |
|                                 | UG   | B. Sc 2nd Class |  |
| Qualification with Class/ Grade | PG   | MMM – 1st Class |  |
|                                 | Ph. D  |                 |  |
|                                 | Teaching   | 09 years        |  |
| Total Experience in Years       | Industry   | 5.7 years       |  |
|                                 | Research   |                 |  |
| n niti                          | National   | 05              |  |
| Papers Published                | International  | 05              |  |
| Dancer consented in conference  | National   | 01              |  |
| Papers presented in conference  | International  | 03              |  |
| Awards                          | MET - Pragnyavant award for Academic Excellence 2014, 2017 |                 |  |

| Name of the Teaching Staff      | Mrs. Pooja Kaware  |                                   |  |
|---------------------------------|--|-----------------------------------|--|
| Designation                     | Assistant Professor  |                                   |  |
| Department                      | Institute of Managen   | nent                              |  |
| Date of joining the institution | 02.05.2014   |                                   |  |
|                                 | UG   | B. Com – 1st Class                |  |
| Qualification with Class/ Grade | PG   | MBA – 1st Class , LLB – 2nd Class |  |
|                                 | Ph. D  |                                   |  |
|                                 | Teaching   | 07 years                          |  |
| Total Experience in Years       | Industry   | 10 years                          |  |
|                                 | Research   |                                   |  |
| Consultancy Activities          | Did consultancy assignment for Bajaj Finance, Tata Company, Suzlon, Bilcare etc. |                                   |  |



| Name of the Teaching Staff      | Ms. Saraswati S   | Ms. Saraswati Sekar     |          |  |
|---------------------------------|-------------------|-------------------------|----------|--|
| Designation                     | Assistant Profess | Assistant Professor     |          |  |
| Department                      | Institute of Mana | Institute of Management |          |  |
| Date of joining the institution | 01.10.2016        | 01.10.2016              |          |  |
|                                 | UG                | B.A.                    |          |  |
| Qualification with Class/ Grade | PG MHRDM          |                         | RDM      |  |
|                                 | Ph. D             |                         |          |  |
|                                 | Teaching          |                         | 05 years |  |
| Total Experience in Years       | Industry          |                         | 10 years |  |
|                                 | Research          |                         |          |  |

| Name of the Teaching Staff      | Ms. Neelam M     | Ms. Neelam Maske        |          |     |
|---------------------------------|------------------|-------------------------|----------|-----|
| Designation                     | Assistant Profe  | Assistant Professor     |          | 9.6 |
| Department                      | Institute of Mar | Institute of Management |          |     |
| Date of joining the institution | 01.04.2017       | 01.04.2017              |          |     |
|                                 | UG               | В.                      | B. Sc.   |     |
| Qualification with Class/ Grade | PG               | M                       | MM       |     |
|                                 | Ph. D            | Ph. D                   |          |     |
|                                 | Teaching         |                         | 04 years |     |
| Total Experience in Years       | Industry         |                         | 18 years |     |
|                                 | Research         |                         |          |     |

| Name of the Teaching Staff      | Ms. Dharmistha Gala  |                         |          |  |
|---------------------------------|----------------------|-------------------------|----------|--|
| Designation                     | Assistant Professor  | Assistant Professor     |          |  |
| Department                      | Institute of Managem | Institute of Management |          |  |
| Date of joining the institution | 29.05.2017           |                         |          |  |
|                                 | UG B. Com            |                         |          |  |
| Qualification with Class/ Grade | PG                   | MF۸                     | Λ        |  |
|                                 | Ph. D                |                         |          |  |
|                                 | Teaching 04 years    |                         |          |  |
| Total Experience in Years       | Industry             |                         | 05 years |  |
|                                 | Research             |                         |          |  |



| Name of the Teaching Staff      | Ms. Pranita M Wag         | Ms. Pranita M Waghmare |          |     |
|---------------------------------|---------------------------|------------------------|----------|-----|
| Designation                     | Assistant Professor       |                        |          | 9,6 |
| Department                      | Institute of Manager      | nent                   |          |     |
| Date of joining the institution | 2 <sup>nd</sup> July 2018 |                        |          |     |
|                                 | UG                        | BMS                    |          |     |
| Qualification with Class/ Grade | PG                        | MMS                    |          |     |
|                                 | Ph. D                     |                        |          |     |
|                                 | Teaching                  |                        | 09 years |     |
| Total Experience in Years       | Industry                  |                        | 01 year  |     |
|                                 | Research                  |                        | 03 years |     |
| D D. Litter J                   | National                  |                        | 03       |     |
| Papers Published                | International             |                        | 01       |     |
| D                               | National                  |                        | 03       |     |
| Papers presented in conference  | International             |                        | 01       |     |
| DL D. / Davis et avride d       | Ph. Ds                    |                        | -        |     |
| Ph Ds/ Project guided           | Projects at Masters level |                        | Yes      |     |

| Name of the Teaching Staff      | Mr. Pravin Dinkar K  |                     |          |  |  |
|---------------------------------|--|---------------------|----------|--|--|
| Designation                     | Assistant Professor  | Assistant Professor |          |  |  |
| Department                      | Institute of Managen   | nent                |          |  |  |
| Date of joining the institution | 11 <sup>th</sup> July 2018   |                     |          |  |  |
|                                 | UG   | B.Sc. (I            | .T)      |  |  |
| Qualification with Class/ Grade | PG         MMS (HR)           Ph. D         -  |                     | HR)      |  |  |
|                                 |  |                     |          |  |  |
|                                 | Teaching   |                     | 06 years |  |  |
| Total Experience in Years       | Industry   |                     | -        |  |  |
|                                 | Research   |                     | -        |  |  |
| Down and Dalekhard              | National   |                     | 02       |  |  |
| Papers Published                | International  |                     | -        |  |  |
| Demonstration and formation     | National   |                     | 02       |  |  |
| Papers presented in conference  | International  |                     | -        |  |  |
| Professional Memberships        | RMS Member of International Journal of Creative Research Thoughts (ISSN:2320:2882), Member Id:114055 |                     |          |  |  |



| Name of the Teaching Staff                 | Mr. Charushil Tayshete   |   |  |  |  |
|--|--|---|--|--|--|
| Designation                                | Assistant Professor  |   |  |  |  |
| Department                                 | MET Institute of Management  |   |  |  |  |
| Date of joining the institution            | 06.09.2018   |   |  |  |  |
|  | UG   | B. A. (English Literature) – Second Class |  |  |  |
| Qualification with Class/ Grade            | PG   | Part Time M.B.A (HRM) – First Class       |  |  |  |
|  | Ph. D  | Pursuing                                  |  |  |  |
|  | Teaching   | 07 years                                  |  |  |  |
| Total Experience in Years                  | Industry   | 10 years                                  |  |  |  |
|  | Research   | -   |  |  |  |
| Papers Published                           | National  1- "Poor little rich slum" by Rashmi Bar Deepak Gandhi. (Book Review) ISSN 2   |   |  |  |  |
| •  | International  | -   |  |  |  |
| Papers presented in conference             | National  1 – "The positive impact of e-complement generation in India" present 15th International Commerce and Mc Conference organised by the University D of Commerce, University of Mumbai on 1 2018. |   |  |  |  |
|  | International  | -   |  |  |  |
|  | Ph. Ds   | Pursuing<br>(PAHER University, Udaipur)   |  |  |  |
| Ph Ds/ Project guided                      | Projects at Masters level  A Study on Training and Development of Franchisee Staff at "Speakwell English Academy" achieve Competitive Advantage.   |   |  |  |  |
| Professional Memberships                   | Member – Indian Society for Training and Development (ISTD)  |   |  |  |  |
| Consultancy Activities                     | Pro bono work for Ahaan Foundation and Social Development Centre   |   |  |  |  |
| Awards                                     | -  |   |  |  |  |
| Interaction with Professional Institutions | British Council in connection with IELTS trainings     Cambridge Language Assessment Centre in connection with Business English Certification trainings  |   |  |  |  |



| Name of the Teaching Staff                 | Mr. Akhil Shetty     |                                |  |  |
|--|----------------------|--------------------------------|--|--|
| Designation                                | Assistant Professor  |                                |  |  |
| Department                                 | Institute of Managem | nent                           |  |  |
| Date of joining the institution            | 08/06/2020           |                                |  |  |
|  | UG                   | B.E. (Electronics) (1st Class) |  |  |
| Qualification with Class/ Grade            | PG                   | MBA (Finance) (1st Class)      |  |  |
|  | Ph. D                | 1                              |  |  |
|  | Teaching             | 5.5 years                      |  |  |
| Total Experience in Years                  | Industry             | 3.8 years                      |  |  |
|  | Research             | -                              |  |  |
| Papers Published                           | National             | 04                             |  |  |
| rapers rubiisned                           | International        | -                              |  |  |
| Papers presented in conference             | National             | 03                             |  |  |
| rapers presented in conference             | International        | -                              |  |  |
| Interaction with Professional Institutions | CFA USA              |                                |  |  |

| Name of the Teaching Staff      | Mr. Sandesh Akre       |                               |    |  |  |
|---------------------------------|------------------------|-------------------------------|----|--|--|
| Designation                     | Assistant Professor    |                               |    |  |  |
| Department                      | Institute of Managem   | ent                           |    |  |  |
| Date of joining the institution | 08/06/2020             |                               |    |  |  |
|                                 | UG                     | B.E. (Information Technology) |    |  |  |
| Qualification with Class/ Grade | PG                     | MMS (Systems)                 |    |  |  |
|                                 | Ph. D                  | PhD pursuing                  |    |  |  |
|                                 | Teaching               | 12                            |    |  |  |
| Total Experience in Years       | Industry               | 01                            | 01 |  |  |
|                                 | Research               | 07                            |    |  |  |
| Deve and Dublish and            | National               | 03                            |    |  |  |
| Papers Published                | International          | 01                            |    |  |  |
| Papers presented in conference  | National               | 01                            |    |  |  |
| rapers presented in conference  | International          | 01                            |    |  |  |
| Pla Da / Brainst swided         | Ph. Ds                 | -                             |    |  |  |
| Ph Ds/ Project guided           | Projects at Masters le | vel <b>250</b>                |    |  |  |
| Books Published / IPRs/ Patents | 01                     |                               |    |  |  |
| Professional Memberships        | IEEE                   |                               |    |  |  |



| 9.  | Fee   |                                   |                                    |         |                |                        |        |                          |       |
|-----|---|-----------------------------------|------------------------------------|---------|----------------|------------------------|--------|--------------------------|-------|
|     | Details of Fee, as approved by State                                  | Fee Con                           | nmittee, for                       | the Ins | stitution (A.) | Y. 2020-21             |        |                          |       |
|     | Time schedule for payment of Fee fo                                   | or the enti                       | ire Prograr                        | nme     |                |                        |        |                          |       |
|     | Academic Year   | Cour                              | se/Year                            |         | Approv         | ed Fee                 |        | Time Sche                | edule |
|     | 2020 – 2021   | MMS                               | MMS 1st Year 200000.00 July & Augu |         |                |                        |        | st 2020                  |       |
|     | 2020 - 2021   | MMS                               | 2 <sup>nd</sup> Year               |         | 18200          | 00.00                  |        | July 20                  | 20    |
|     | No. of Fee waivers granted with amount and name of students           | 2021                              | 2021 - 2021 1st Year 58 students   |         |                |                        |        |                          |       |
|     | amount and name or students   |                                   |                                    | 2"      | Year           |                        | 64     | students                 |       |
|     | Number of scholarship offered by the Institution, duration and amount | Nil                               |                                    |         |                |                        |        |                          |       |
|     | Criteria for Fee<br>waivers/scholarship                               | As per Government norms and rules |                                    |         |                |                        |        |                          |       |
|     | Estimated cost of Boarding and Lodging in Hostels                     | NA                                |                                    |         |                |                        |        |                          |       |
| 10. | Admission   |                                   |                                    |         |                |                        |        |                          |       |
|     | Number of seats sanctioned with                                       | No. of Seats                      |                                    |         | 180            | + 1 JK + 1             | 18 EWS | + 9 TFW                  |       |
|     | the year of approval  | Year o                            | f Approva                          | 1       |                | 1                      | 994    |                          |       |
|     | Number of Students admitted under                                     | various                           | categories                         | each y  | ear in the l   | ast three ye           | ars    |                          |       |
|     | Academic Year   | Open                              | SC                                 | ST      | NT             | DT-VJ                  | OBC    | SBC                      | TOTAL |
|     | 2020 – 2021   | 149                               | 09                                 | 07      | 07             | 03                     | 16     | 03                       | 194   |
|     | 2019 – 2020   | 141                               | 13                                 | 05      | 06             | 03                     | 18     | 05                       | 191   |
|     | 2018 – 2019   | 125                               | 13                                 | 80      | 08             | 05                     | 20     | 02                       | 181   |
|     | Number of applications received during last two years for admission   | Acc                               | Academic Year                      |         |                | Applications<br>ceived |        | No. of students admitted |       |
|     | under Management Quota and  | 20                                | 20 – 2021                          |         |                | 599                    |        | 77                       |       |
|     | number admitted   | 20                                | 19 – 2020                          | )       |                | 333                    |        | 109                      |       |



| 11. | Admission Procedure  |   |              |     |     |   |         |
|-----|--|---|--------------|-----|-----|---|---------|
| 11. | Mention the admission test being followed, name and address of the Test Agency/State | <ul> <li>CMAT / XAT/ATMA/ MAT/ MH-CET (State conducted test)</li> <li>MH-CET - State Common Entrance Test Cell, Maharashtra State, 8-Floor, New Excelsior Bldg, A. K. Nayak Marg, Fort, Mumbai 400001, Tel. 022-22620601 (URL - www.cetcell.mahacet.org/)</li> <li>CAT - Indian Institute of Management. Kozhikode IIMK Campus P. O., Kozhikode, Kerala, India, PIN - 673 570 PH: +91-495-2803001 Fax: +91-495-2803010-11 (URL - www.iimk.ac.in) The Test is conducted jointly by six Indian Institutes of Management</li> <li>ATMA- Association of Indian Management Schools, House No. 8-3-677/57 A, Plot No. 57, Sri Krishnadevarayanagar, Street No.6, Yellareddiguda, Hyderabad 500 016., India, Tel: 040-23750247, 23750248. (URL - www.atma-aims.org)</li> </ul> |              |     |     |   |         |
|     | Admission Authorities and its URL (website)  | <ul> <li>23750248. (URL - www.atma-aims.org )</li> <li>XAT - XLRI, Circuit House Area (East), Jamshedpur-831035 Jharkhand (India)Ph +91 - 657 - 398 3333 email xlwebmaster@xlri.ac.in (URL - www.xlri.ac.in)</li> <li>CMAT - All India Council for Technical Education, Chanderlo Bldg., 7th floor, Janpath, New Delhi - 110001 Tel. No. 022 22828446 email - helpdesk@aicte-india.org (URL - www.aicte india.org )</li> <li>MAT - All India Management Association, 15 Link Road, Lajpo Nagar 3, New Delhi - 110024 Tel. No. 011-47673000 email</li> </ul>   |              |     |     | Chanderlok<br>No. 022-<br>www.aicte-<br>pad, Lajpat |         |
|     | Number of seats allotted to different Test   |   | ma.in (URL - |     |     | A TA 4 A  | A A A T |
|     | Qualified candidate separately (AIEEE/CET (State conducted test/University tests/    | MH-CET  | CMAT         | CAT | XAT | ATMA  | MAT     |
|     | CMAT/ GPAT)/ Association conducted test etc.)  | 180   | 03           | -   | 01  | 04  | 06      |
|     | Schedule of MMS Admission Process (2020 – 2021)                                      |   |              |     |     |   |         |

| Sr. No. | Activity                                | Date                           |
|---------|---|--------------------------------|
| 1       | Date of Advertisement                   | 14 <sup>th</sup> December 2020 |
| 2       | Last date for submission of application | 22 <sup>nd</sup> December 2020 |
| 3       | Display of Result                       | 31st January 2021              |
| 4       | Date of admission (First round)         | 01st January 2021              |
| 5       | Display of Second Merit list            | 03 <sup>rd</sup> February 2021 |
| 6       | Date of admission (Second round)        | 04 <sup>th</sup> February 2021 |
| 7       | Display of Third Merit list             | NA                             |
| 8       | Date of admission (Third round)         | NA                             |



| 12. | Information of Infrastructure and Other Resources Available             |   |  |  |  |
|-----|---|---|--|--|--|
|     | Number of Class Rooms and size of each                                  | 06 (66 sq m. carpet area)                 |  |  |  |
|     | Number of Tutorial rooms and size of each                               | 02 (33 sq m. carpet area)                 |  |  |  |
|     | Number of Computer Centres with capacity of each                        | 02 (66 sq m. and 99 sq m. carpet area)    |  |  |  |
|     | Central Examination Facility, Number of rooms and capacity of each      | 01 (33 sq m. carpet area)                 |  |  |  |
|     | Online examination facility (Number of Nodes, Internet bandwidth, etc.) | Yes                                       |  |  |  |
|     | Barrier Free Built Environment for disabled and elderly persons         | Available                                 |  |  |  |
|     | Occupancy Certificate   | Available                                 |  |  |  |
|     | Fire and Safety Certificate   | Available                                 |  |  |  |
|     | Hostel Facilities   | Not Available                             |  |  |  |
|     | Library   |   |  |  |  |
|     | Number of Library books/Titles/Journals available (Programme-wise)      | Title: 19903<br>Total No. of Books: 35268 |  |  |  |
|     | List of online National/ International<br>Journals subscribed           | 4800                                      |  |  |  |
|     | E- Library facilities   | Yes                                       |  |  |  |
|     | National Digital Library (NDL) subscription details                     | Club Registration ID: INMHNC3GD5P7INJ     |  |  |  |
|     | Laboratory and Workshop   |   |  |  |  |
|     | List of Major Equipment/Facilities in each Laboratory/Workshop          | NA  |  |  |  |
|     | List of Experimental Setup in each<br>Laboratory/Workshop               | NA  |  |  |  |
|     | Computing Facilities  |   |  |  |  |
|     | Internet Bandwidth  | 48 Mbps                                   |  |  |  |
|     | Number and configuration of System                                      | 123                                       |  |  |  |
|     | Total number of system connected by LAN                                 | 10  |  |  |  |
|     | Total number of system connected by WAN                                 | NA  |  |  |  |
|     | Major software packages available                                       | Yes                                       |  |  |  |



| Special purpose facilities available (Conduct of online Meetings/Webinars/Workshops, etc.)                            | Yes       |
|---|-----------|
| Facilities for conduct of classes/courses in online mode (Theory & Practical)   | Yes       |
| Innovation Cell   | Available |
| Social Media Cell   | Available |
| Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDMInstitutions and University Departments | NA        |
| List of facilities available  |           |
| Games and Sports Facilities   | Available |
| Extra-Curricular Activities   | Available |
| Soft Skill Development Facilities   | Available |



#### CLASSROOM / TUTORIAL ROOM FACILITIES



Brightly lit, spacious, air conditioned classrooms, equipped wwith the latest audio-visual facilities

#### LIBRARY FACILITIES



METIOM Library is one of the most equipped and old library with more than 35,000 books and more than 100 journals & magazines.

#### **COMPUTER CENTRE FACILITIES**



#### LANGUAGE LAB



We have fully loaded computer lab with latest software and advanced wi-fi and reprographic facilities.

#### **AUDITORIUM**



The hi-tech Convention Centre, with a seating capacity of 800 people, is ideal for seminars and guest lectures.

#### CAFETERIA



The colourful and friendly canteen has a delectable menu.



#### INDOOR SPORTS FACILITIES



An air-conditioned recreation area helps sharp minds unwind. Play at the pool table, table tennis tables and carom boards. Stretch the body and mind in the hushed confines of the yoga room.

#### **OUTDOOR SPORTS FACILITIES**



Internationally designed playground with ultra-modern facilities for all outdoor games and recreation.

#### ANY OTHER FACILITIES - MUSIC WORLD



The MET World of Music (MWM) is equipped with touch-screen kiosks, headphones and a colossal archive of music. The only fully loaded digital music centre in any campus.



#### **Teaching Learning Process**

Some initiatives we have emphasized upon while teaching online

- 1. Created a safe learning environment where discussions and dialogue was encouraged. Making mistakes would mean you have tried something new and are out of your comfort zone.
- 2. Set an ethical learning process through well planned virtual sessions

Have send in the syllabus, module coverage, reference books, expected deliverables and timelines, evaluation criteria much before the sessions started so that the students are inline and there are no surprises

- 3. Encouraged and ensured self-regulated learning, relevance and practical transference of learning Theories and concepts learned in class were validated through their own learning through corporate presentations where they personally interviewed HR professionals of top companies (guided by the professor)
- 4. Used multiple teaching methods to keep them engaged and involved (videos, case studies, quizzes, breakout room activities, peer learning etc.)
- 5. Constantly assessed the pulse of all three classes (almost 185 students) to understand what needs to be strengthened, who requires more support and a helping hand. Collaborative teams were formed so that a buddy was always there to help.

Curricula and syllabus for each of the Programmes as approved by the University

Data for MD\4.91-Master-of-Management-Systme-MMS-Sem-I-and-II.pdf

Data for MD\4.287-Master-of-Management-Studies-MMS-Sem-III-IV.pdf

Academic Calendar of the University

#### Batch 2020 - 2022

| Sr. No. | Particular                | Start Date                     | End Date                       |  |  |
|---------|---------------------------|--------------------------------|--------------------------------|--|--|
| 1       | Orientation Program       | 8 <sup>th</sup> February 2021  | 10 <sup>th</sup> February 2021 |  |  |
| 2       | Semester - I              | 11 <sup>th</sup> February 2021 | 2 <sup>nd</sup> may 2021       |  |  |
| 3       | Semester End Examinations | 10 <sup>th</sup> May 2021      | 19th May 2021                  |  |  |
| 4       | Results Declaration       | August 2021                    |                                |  |  |

| Sr. No. | Particular                | Start Date                   | End Date                        |  |
|---------|---------------------------|------------------------------|---------------------------------|--|
| 1       | Semester - II             | 19th July 2021               | 30 <sup>th</sup> September 2021 |  |
| 2       | Semester End Examinations | 7 <sup>th</sup> October 2021 | 16 <sup>th</sup> October 2021   |  |
| 3       | Results Declaration       | November 2021                |                                 |  |

#### Batch 2019 - 2021

| Sr. No. | Particular                | Start Date                     | End Date                       |
|---------|---------------------------|--------------------------------|--------------------------------|
| 1       | Semester – III            | 16 <sup>th</sup> July 2020     | 10 <sup>th</sup> November 2020 |
| 2       | Semester End Examinations | 19 <sup>th</sup> November 2020 | 14 <sup>th</sup> December 2020 |
| 3       | Results Declaration       | 15 <sup>th</sup> February 2021 |                                |



|   | Sr. No. | Particular                | Start Date                     | End Date<br>30 <sup>th</sup> April 2021 |  |
|---|---------|---------------------------|--------------------------------|---|--|
|   | 1       | Semester - IV             | 27 <sup>th</sup> December 2020 |   |  |
|   | 2       | Semester End Examinations | 8 <sup>th</sup> May 2021       | 15 <sup>th</sup> May 2021               |  |
| Ī | 3       | Results Declaration       | 24 <sup>th</sup> June 2021     |   |  |

|     |   | Data for MD\Semester III Time Table (Batch 2019-21).pdf   |             |             |
|-----|---|---|-------------|-------------|
|     | Academic Time Table with the name of the                        | Data for MD\Semester IV Time Table (Batch 2019-21).pdf  |             |             |
|     | Faculty members handling the Course                             | Data for MD\Semester I Time Table (Batch 2020-22).pdf   |             |             |
|     |   | Data for MD\Semester II Timetable (Batch 2020-22).pdf   |             |             |
|     | Teaching Load of each Faculty                                   | As per the guidelines of AICTE  |             |             |
|     | Internal Continuous Evaluation System and place                 | Yes   |             |             |
|     | Student's assessment of Faculty, System in place                | Yes   |             |             |
| 13. | Enrolment and placement details of students in the last 3 years | 2020 – 2021   | 2019 – 2020 | 2018 – 2019 |
| 13. |   | 135   | 146         | 111         |
| 14. | List of Research Projects/ Consultancy Works                    |   |             |             |
|     | Number of Projects carried out, funding agency, Grant received  | Nil   |             |             |
|     | Publications (if any) out of research in last                   | Data for MD\List of Book Publication.pdf  |             |             |
|     | three years out of masters projects                             | Data for MD\List of Research Publication.xlsx   |             |             |
|     | Industry Linkage  | Yes   |             |             |
|     | MoUs with Industries (minimum3)                                 | Yes   |             |             |
| 15. | LoA and subsequent EoA till the current<br>Academic Year        | Data for MD\EoA (1994-95 to 2021-22).pdf  |             |             |
| 16. | Accounted audited statement for the last three years            | Click here  |             |             |
| 17. | Best Practices adopted, if any                                  | <ul> <li>A Faculty Development Program for online teaching and learning methodology by Dr. Ritu Utpal for all the faculties</li> <li>Counselling sessions for students were organized frequently to take care of their mental well-being</li> <li>Mentor-Mentee sessions to accommodate students during their summer placements.</li> <li>Online- we have placed more than 60% students by organizing online interview round as well as pre-placement training session which included alumni training sessions, online test and mock interviews.</li> </ul> |             |             |